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## BIB DATA SHEET

CONFIRMATION NO. 3588

|                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                   |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/618,072                                                                                                                                                                                                                                                           | <b>FILING or 371(c)<br/>DATE</b><br>07/11/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>705               | <b>GROUP ART UNIT</b><br><del>3609</del><br>4172                                                                                                                                                                                                                          | <b>ATTORNEY DOCKET<br/>NO.</b><br>020375-007210US |                                    |
| <b>APPLICANTS</b><br>Brian Dentler, Herman, NE;<br>John Timothy Place, Omaha, NE;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/400,776 08/02/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/07/2003 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                   |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ERIC TAK WAI<br>Acknowledged WONG/<br>Examiner's Signature                          | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR<br/>COUNTRY</b><br>NE | <b>SHEETS<br/>DRAWINGS</b><br>12                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>26                     | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834<br>UNITED STATES                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                   |                                    |
| <b>TITLE</b><br>Method and systems to identify and control payment fraud                                                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1094                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                   |                                    |